

**2025 Application - $3,000 High School Scholarship**

The Milton Garden Club is now accepting applications for the Milton Garden Club High School Scholarship. The number of scholarships awarded is based on the number of qualified applicants.

**ELIGIBILITY:**

* Applicants must be graduating high school seniors pursuing post-secondary education in any of the fields of study listed below and legal residents of Sussex County, Delaware.

**CRITERIA:**

* Applicants must demonstrate a commitment to the study of landscape or ornamental horticulture; plant science including sustainable landscapes, production horticulture, plant pathology, plant biology and genetics, soils and environmental quality; landscape design and architecture; agribusiness marketing and management or another similar related field.
* Applicants will be judged on the following criteria:
1. Financial need
2. Scholastic Achievement
3. Community service, leadership and activities in and out of school
4. Application appearance, organization and completeness

Theapplication deadline is **APRIL 1, 2025.** The completed application package should be returned to the school guidance office or mailed to: Milton Garden Club, Inc.,

c/o Scholarship Committee, P.O. Box 203, Milton, DE 19968 and must be postmarked no later than April 1, 2025. **Applications can be submitted anytime up to and including the April 1st deadline.**

**MILTON GARDEN CLUB HIGH SCHOOL SCHOLARSHIP APPLICATION**

Please type or **print clearly**.

Applicant's Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School Attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Academic Average through Junior Year:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Year average:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected program of study and college/university you plan to attend:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INSTRUCTIONS**

**Please attach the following to this application:**

* School transcript with current senior grades
* A one-page typed essay describing your current studies, community service and school involvement. Include your future plans as they relate to horticulture, plant science, agriculture or related studies.
* A financial need statement not to exceed one page. Include an explanation of your need for a scholarship that includes any forms of financial assistance, scholarships or grants you expect to receive.
* Attach three letters of recommendation from adults with personal knowledge of your school or community activities. Two of these letters should be from a teacher or a member of the high school faculty.

A complete copy of your application must be mailed **no later than April 1, 2025,** to:

Milton Garden Club, Inc., c/o Scholarship Committee, P.O. Box 203. Milton, DE 19968

**Completed applications can be submitted anytime up to and including the April 1st deadline**.